

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 08 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 29 1991 under 56127 T

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The applicant **Sierra Pacific Power Company** makes application for permission to change the **Point of Diversion and Place and Manner of Use** of a portion of water heretofore appropriated under **Permit No. 35497, Certificate No. 14291**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.185 c.f.s. but not to exceed 20.00 acre feet annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **Situate in the SE ¼ of the SE ¼ of Section 30, T. 21N., R. 19E., M.D.B.&M., or at a point from which the Southwest corner of said Section 30 bears South 81°05'12" West, a distance of 5,258.82 feet. Please refer to map filed under Permit No. 56127-T.**
6. The existing permitted point of diversion is located within the **SE ¼ of the NW ¼ of Section 19, T. 21N., R. 19E., M.D.B.&M., or at a point from which the West ¼ corner of said Section 19 bears South 52°18' West, a distance 1,894.0 feet. Please refer to Permit No. 35497 and supporting map for existing POD and Certificate No. 14291.**
7. Proposed place of use **See attached Exhibit "A" as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **The W ½ of Section 18, the W ½ of Section 19, Section 31, portions of Sections 29, 30, and 32, T. 21N., R. 19E.; portions of Sections 5 and 6, T. 20N., R. 19E.; portions of Section 36, T. 21N., R. 18E.; and portions of Section 1, T. 20N., R. 18E., all in M.D.B.&M., Washoe County, Nevada. Please refer to Permit No. 35497 and supporting map for existing POU and Certificate No. 14291.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water is pumped from an existing well, treated and placed into Sierra's distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: Sierra Pacific Power Co. is transferring 20 acre feet from a portion of Permit No. 35497 for Municipal and Domestic use at the Stead Well. The remainder of Permit No. 35497 remains in effect at Well #1 described in Certificate No. 14291.

s/ Kenneth C. Briscoe  
By Kenneth C. Briscoe  
Sierra Pacific Power Co., P.O. Box 10100  
Reno, Nevada 89520-0024

Compared pe/cmf hf/cmf

Protested \_\_\_\_\_

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 35497, Certificate 14291 is issued subject to the terms and conditions imposed in said Permit 35497, Certificate 14291 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 34219, Certificate 14293; 34220, Certificate 14290; 34221, Certificate 14640; 35497, Certificate 14291; 35498, Certificate 14292; 65925-T, and 66056 shall not exceed 631.0 acre-feet annually.

This permit is issued subject to the stipulation for Entry of Order dated, August 2, 1995, wherein the groundwater authorized under Permits 34219, 34220, 34221, 35497, 35498, 65925-T, and 66056 cannot be utilized during the non summer months.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.185 cubic feet per second, but not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 31, 2001

Proof of completion of work shall be filed before:

September 30, 2001

Water must be placed to beneficial use on or before:

August 31, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 30, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 31st day of, August A.D. 2000

Hugh Ricci, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

WITHDRAWN BY APPLICANT DEC 15 2000

Hugh Ricci, P.E. STATE ENGINEER



**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

